## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 2 E1

**LOCATION TEXAS** 

Results as of: 9/30/2023

GMT CA

|                                      | Cluk          | os        |               | Members                                |                        |   |   |  |
|--------------------------------------|---------------|-----------|---------------|--|------------------------|---|---|--|
| RESULTS FOR 2023-2024                |               |           |               |  | RESULTS F              | OR 2023-2024  |   |  |
| QUARTER                              | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEM                            | BER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL   | DROPPED<br>MEMBERS ACTU.<br>(including transfer |  |
| JULY/AUG/SEPT                        | 1             | 0         | 0             | JULY/AUG/SEPT                          | 40                     | 17  | 26  |  |
| OCT/NOV/DEC                          | 0             | 0         | 0             | OCT/NOV/DEC                            | 40                     | 0   | 0   |  |
| AN/FEB/MAR                           | 1             | 0         | 0             | JAN/FEB/MAR                            | 40                     | 0   | 0   |  |
| APR/MAY/JUNE                         | 1             | 0         | 0             | APR/MAY/JUNE                           | 40                     | 0   | 0   |  |
| 3.2                                  | GOALS         | AND ACTUA | L NEW CLUBS C | UMULATIVE                              | -                      |   |   |  |
| 2.4 2 1.6                            |               |           |               |  |                        | -■- CURRENT YEAR GOALS FOR NEW CLUBS -●- CURRENT YEAR ACTUAL NEW CLUBS -▲- LAST YEAR ACTUAL NEW CLUBS |   |  |
| 0.8<br>0.4<br>0 JULY A               | <b>≜ ⊕ ⊕</b>  | NOV E     | DEC JAN FEB   | MAR APR                                | MAY JUNE               |   |   |  |
|                                      |               |           | JAL MEMBERS C |  |                        |   |   |  |
| 160                                  |               |           |               |  | -                      |   |   |  |
| 120                                  |               |           |               |  |                        | -■- MEMBER GROWTH   | LNET COAL                                       |  |
| 100                                  |               |           |               |  |                        | 1_  |   |  |
| 80                                   |               | -         | <b>=</b>      |  |                        | - ● - MEMBER GROWTH   |   |  |
| 60                                   |               |           |               |  |                        | - A - LAST YEAR MEMB  | BERSHIP ACTUAL                                  |  |
| 40                                   |               |           |               |  |                        |   |   |  |
| 20                                   |               |           |               |  |                        |   |   |  |
| 0                                    | -3            |           |               |  |                        |   |   |  |
| -20                                  |               |           |               | <b>-</b>                               |                        |   |   |  |
| JULY                                 | AUG SEPT OC   | T NOV     | DEC JAN FEB   | MAR APR                                | MAY JUNE               |   |   |  |
| DROPPED CLUBS: 0 10 CLUBS OF 40 ADDE |               |           |               | D 1 OR MORE <u>GENDER DISTRIBUTION</u> |                        |   |   |  |
| NEW MEM                              |               |           | W MEMBERS     | RS                                     |                        | 638 (68 82%)  |   |  |

OTHER

**TOTAL** 

DECEASED

CLUB CANCELLED

**DROPPED MEMBERS** 

4

0

22

26

GMT:

**CLICK HERE FOR CUMULATIVE** 

MEMBERSHIP DATA

98

49

638 (68.82%)

289 (31.18%)

MALE

FEMALE

**DUES** 

TOTAL FAMILY UNIT MEMBERS

FAMILY MEMBERS PAYING HALF